| 075.0 | 0005 | 0012.0 | 1 of 1 | Residential | | Total Card / Total Parcel |
|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 1,252,000 / 1,252,000 |
| | | | | | USE VALUE: | 1,252,000 / 1,252,000 |
| | | | | | ASSESSED: | 1,252,000 / 1,252,000 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 6 | | LAKE SHORE DR, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | VO DOMINIQUE |
| Owner 2: | |
| Owner 3: | |
| Street 1: | 6 LAKE SHORE DR |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: Own Occ: Y |
| Postal: | 02474 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | WEBB CATHERINE J - |
| Owner 2: | - |
| Street 1: | 6 LAKE SHORE DR |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: |
| Postal: | 02474 |

## NARRATIVE DESCRIPTION

This parcel contains 6,738 Sq. Ft. of land mainly classified as One Family with a Contemporary Building built about 2005, having primarily Stucco Exterior and 2727 Square Feet, with 1 Unit, 1 Bath, 1 3/4 Bath, 1 HalfBath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|
| | | | |

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 101 | 6738.000 | 707,600 | | 544,400 | 1,252,000 |
| Total Card | 0.155 | 707,600 | | 544,400 | 1,252,000 |
| Total Parcel | 0.155 | 707,600 | | 544,400 | 1,252,000 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 459.11 | /Parcel: 459.1

## Legal Description

Entered Lot Size
Total Land:
Land Unit Type:

## PREVIOUS ASSESSMENT

Parcel ID 075.0-0005-0012.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2020 | 101 | FV | 707,800 | 0 | 6,738. | 544,400 | 1,252,200 | 1,252,200 | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 549,200 | 0 | 6,738. | 544,400 | 1,093,600 | 1,093,600 | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 549,200 | 0 | 6,738. | 466,600 | 1,015,800 | 1,015,800 | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 549,200 | 0 | 6,738. | 435,500 | 984,700 | 984,700 | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 549,200 | 0 | 6,738. | 373,300 | 922,500 | 922,500 | Year End | 1/4/2016 |
| 2015 | 101 | FV | 488,400 | 0 | 6,738. | 334,400 | 822,800 | 822,800 | Year End Roll | 12/11/2014 |
| 2014 | 101 | FV | 488,400 | 0 | 6,738. | 309,500 | 797,900 | 797,900 | Year End Roll | 12/16/2013 |
| 2013 | 101 | FV | 488,400 | 0 | 6,738. | 295,100 | 783,500 | 783,500 | | 12/13/2012 |

## SALES INFORMATION

TAX DISTRICT

PAT ACCT. 6299

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| WEBB CATHERINE | 44389-162 | | 12/29/2004 | Portion-Asst | 825,000 | No | No | | |
| | 7877-23 | | 3/1/1981 | | | No | No | | A |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 9/19/2017 | 1223 | Manual | 12,000 | C | | | | |
| 7/11/2013 | 1085 | Manual | 22,700 | C | | | | |
| 9/21/2006 | 1117 | New Buil | 350,000 | | 3/30/2006 | G8 | GR FY08 | |
| 11/10/2005 | 1048 | Demoliti | 10,000 | | | | | |
| 11/7/1995 | 639 | | 1,500 | | | | | DEMO GARAGE |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 11/17/2018 | Inspected | BS | Barbara S |
| 10/26/2018 | MEAS&NOTICE | BS | Barbara S |
| 1/8/2014 | Info Fm Prmt | EMK | Ellen K |
| 2/14/2009 | Meas/Inspect | 372 | PATRIOT |
| 4/7/2005 | MLS | MM | Mary M |
| 10/14/1999 | Meas/Inspect | 267 | PATRIOT |
| 7/29/1993 | | KT | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## User Acct

47746

## GIS Ref

## GIS Ref

## Insp Date

11/17/18

!6299!

## PRINT

| Date | Time |
|---|---|
| 12/10/20 | 21:05:36 |

## LAST REV

| Date | Time |
|---|---|
| 07/23/19 | 10:59:21 |
| apro | |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 47746 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 | One Family | | 6738 | | Sq. Ft. | Site | | 0 | 70. | 1.15 | 4 | | | View | 25 | | | | | 544,372 | | | | | | 544,400 | |

Total AC/HA: 0.15468 | Total SF/SM: 6738 | Parcel LUC: 101 | One Family | Prime NB Desc: ARLINGTON | Total: 544,372 | Spl Credit | Total: 544,400

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 9 - Contemporary | | |
| Sty Ht: | 2 - 2 Story | | |
| (Liv) Units: | 1 | Total: | 1 |
| Foundation: | 1 - Concrete | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 6 - Stucco | | |
| Sec Wall: | | | % |
| Roof Struct: | 4 - Flat | | |
| Roof Cover: | 11 - Membrane | | |
| Color: | CREAM | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | B - Good | | |
| Year Blt: | 2005 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | G7 | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wall | 1M - Drywall | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | | | |
| # Heat Sys: | | | |
| % Heated: | | % AC: | 100 |
| Solar HW: | Yes | Central Vac: | NO |
| % Com Wall | | % Sprinkled: | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 1 | Rating: | Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | 1 | Rating: | Good |
| A 3QBth | | Rating: | |
| 1/2 Bath: | 1 | Rating: | Good |
| A HBth: | | Rating: | |
| OthrFix: | 3 | Rating: | Good |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 1 | Rating: | Good |
| A Kits: | | Rating: | |
| Frpl: | 2 | Rating: | Good |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | VG - Very Good | 1.3 | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 1.3 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 125.00 |
| Size Adj.: | 1.03503847 |
| Const Adj.: | 0.98970103 |
| Adj $ / SQ: | 128.047 |
| Other Features: | 116085 |
| Grade Factor: | 1.33 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 716877 |
| Depreciation: | 9319 |
| Depreciated Total: | 707558 |

## COMMENTS

GARAGE DEMOLISHED 11/95. PDAS 2 X SINKS X STANDUP SHOWER.

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units: | 1 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 6 | BRs: | 3 | Baths: | 1 | HB | 1 |
|---|---|---|---|---|---|---|---|---|

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 6 | 3 | |
| Totals | | | |
| 1 | 6 | 3 | |

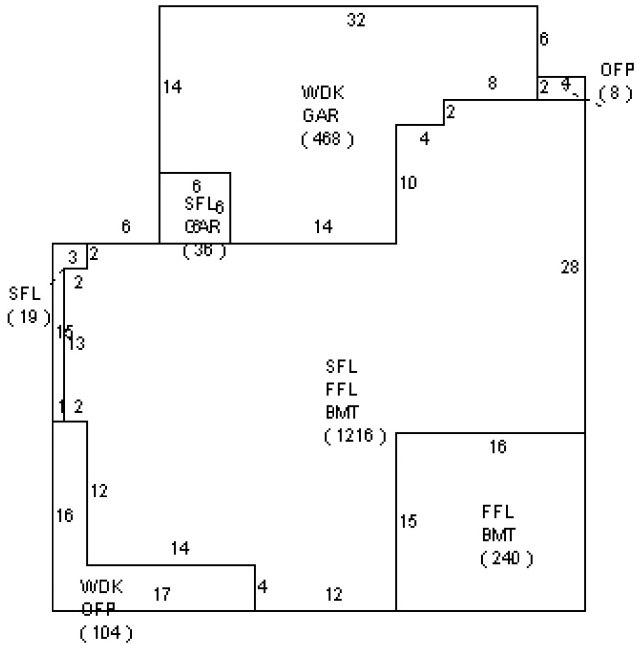
## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |

| | | | |
|---|---|---|---|
| Juris. Factor: | 1.00 | Before Depr: | 170.30 |
| Special Features: | 0 | Val/Su Net: | 131.74 |
| Final Total: | 707600 | Val/Su SzAd | 259.48 |

## SKETCH




## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| BMT | Basement | 1,456 | 38.410 | 55,931 |
| FFL | First Floor | 1,456 | 128.050 | 186,437 |
| SFL | Second Floor | 1,271 | 128.050 | 162,748 |
| WDK | Deck | 572 | 7.670 | 4,386 |
| GAR | Garage | 504 | 19.750 | 9,956 |
| OFP | Open Porch | 112 | 30.910 | 3,462 |

| | | | | | |
|---|---|---|---|---|---|
| | Net Sketched Area: | 5,371 | | Total: | 422,920 |
| Size Ad | 2727 | Gross Are | 5371 | FinArea | 2727 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| | | | | | |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial #: | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID

075.0-0005-0012.0

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | |

| More: | N | Total Yard Items: | | Total Special Featues: | | Total: | |
|---|---|---|---|---|---|---|---|